

On Uncovering an Epic of Discovery: The Sixth Neo-Latin Columbus Epic –  
José Manuel Peramás' *De Invento Novo Orbe Inductoque Illuc Christi Sacrificio* (1777)

**The text:**

Josephi Emmanuelis / Peramasii / Sacerdotis Hispani / *De Invento / Novo Orbe / Inductoque Illuc / Christi Sacrificio* / Libri Tres. / Faventiae MDCCLXXVII. / Ex Chalcographia Josephi Antonii Archi. / Superioribus Annuentibus.

A facsimile of this first (and only) edition is available through Google Books. See: [tinyurl.com/thedino](https://tinyurl.com/thedino)

**The previous five:**

- 1) Lorenzo Gambara (1581-5) *De Navigatione Christophori Columbi*
- 2) Giulio Cesare Stella (1585/9) *Columbeis (Columbeidos Libri Priores Duo)*
- 3) Vincentius Placcius (1659/68) *Atlantis Retecta*
- 4) Ubertino Carrara (1715) *Columbus*
- 5) Alois Mickl (ca. 1730) *Plus Ultra* (NB. Not published at the time. It was edited for the first time in 1902)

**On the idea of the closed canon:**

'...the chronological frame of the integral [i.e. monothematic] Neo-Latin Columbus epics covers exactly a period of 150 years (1581-1730). [...] **This chronological frame, within which the Columbus theme was chosen as a subject of Neo-Latin epic poetry**, requires an explanation that cannot yet be given in any satisfactory way.' (Hofmann 1994: 644)

'...comprenden un período de 150 años, de 1581 a 1730, y forman un **corpus cerrado**.' (Villalba de la Güida 2012: 29)

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- 1) 'Hujus laboriosae vitae fructus extitere opera jam vulgata typis: [...] De Sacro in novo orbe invento Poema quatuor libris distributum.'  
(Anon., *Josephi Peramasii vitae synopsis*, 1793)
  - 2) 'Nec vero nos latet poetis olim aliis aditum jam fuisse Novum Orbem, & Columbi, Hispanorumque Argonautarum facta heroico celebrata carmine ab Ubertino Carrara, & Laurentio Gambara, qui ante Ubertini COLUMBUM, suum de eodem argumento poema ediderat.'  
(Peramás, *DINO* – Prologue, p. 9)
  - 3) 'Verum, quod huc attinet, poetae isti rem hanc alio, quam nos, tractarunt cum modo, tum ordine: neque id sibi proposuerant, ut de inducto in Novum Orbem Christi Sacrificio, quae operis nostri princeps pars est, praesertim agerent.'  
(Peramás, *DINO* – Prologue, p. 9)

4) Perpetuum ver spirat ibi, Zephyri tepentes  
frugiferum mulcent alienis mensibus annum,  
nimbasque fugant hiemes; atque obruta sulcis  
semina bis redeunt, messis bis aurea surgit.  
Quid tidi odoratis memorem sudantia lignis  
balsamaque, et succos semper stillantis amomi?  
Quid Brasilum niveis sata culta nitentia lanis?  
Illa nigrum mittunt Ebenum, croceumque liquorem,  
purpura cui Tyriis fucata coloribus impar.  
(DINO.I.109-17)

5) Sparsique per undas  
perpetuum spirant pictis ver floribus horti.  
(DINO.III.456-7)

6) Guaranium prope litus, ubi sublime cacumen  
arboris alatae numquam tetigere sagittae,  
torquendis gens illa licet non tarda pharetris.  
Hos inter, **centum vix hinc labentibus annis**,  
Dia Fides, moresque pii pia limina figent.  
Quippe **Sacerdotes casti, trans aequora missi,**  
**in loca certa** viros compellent undique nigris  
ex umbris nemorum, specubusque latentibus. (...)  
(DINO.I.118-25)

7) Post, ubi sublimi descendit culmine, visa  
umbrosas inter silvas Ameria nympa  
venatrix, qualis per flumina Thermodoontis  
trux solet Harpalice virides circumdare saltus.  
(DINO.III.408-11)

8) Sollicitis spectant oculis, totamque pererrant  
luminibus tacitis, **ignotoque ore loquentem**  
**nequicquam compellat Iber: commercia discors**  
**lingua vetat**, vacuasque sonum diffundit in auras.  
**Ergo argento, auroque micans, quod forte gerebat,**  
**objicit ante oculos scutum.**  
(DINO.III.424-9)

hic ver adsiduum atque alienis mensibus aestas:  
bis gravidae pecudes, bis pomis utilis arbor.  
(Virg. Geo.2.149-50; cf. also Ovid, below)

sola India nigrum  
fert hebenum, solis est turea virga Sabaeis.  
quid tibi odorato referam sudantia ligno  
balsamaque et bacas semper frondentis acanthi?  
quid nemora Aethiopum molli canentia lana,  
velleraque ut foliis depectant tenuia Seres?  
(Virg. Geo.2.116-21)

ver erat aeternum, placidique tepentibus auris  
mulcebant zephyri natos sine semine flores  
(Ovid Met.1.107-8)

aut quos Oceano propior gerit India lucos,  
extremi sinus orbis, ubi aera vincere summum  
arboris haud ullae iactu potuere sagittae?  
et gens illa quidem sumptis non tarda pharetris.  
(Virg. Geo.2.122-4)

et te, maxime Caesar,  
qui nunc extremis Asiae iam victor in oris  
imbellem avertis Romanis arcibus Indum.  
(Virg. Geo.2.170-2)

Cui mater media sese tulit obvia silva,  
virginis os habitumque gerens, et virginis arma  
Spartanae, vel qualis equos Threissa fatigat  
Harpalyce, volucremque fuga praevertitur Hebrum.  
(Virg. Aen.1.314-7)

- 9) Novum stat pone Leonum,  
ursorumque genus, variis cum Tigribus; atque  
pantherae caedi assuetae, mitesque Guanaci.  
(...)  
Hydris horret ager, caecisque repente latebris  
agmina prosiliunt trifidis minitancia linguis.  
Et quae delituit mala tactu in frondibus aspis  
occupat incautos, figitque in vulnere virus.  
(*DINO*.III.547-9, 565-8)
- at rabidae tigres **absunt** et saeva leonum  
semina, **nec** miseros fallunt aconita legentis,  
**nec** rapit immensos orbis per humum neque tanto  
squameus in spiram tractu se colligit anguis.  
(Virg. *Geo*.2.151-4)
- haec loca **non** tauri spirantes naribus ignem  
invertere satis immanis dentibus hydri  
(Virg. *Geo*.2.140-1)
- 10) Latior Arctoo tellus quae subjacet axi,  
latior Austrinum quae fert et frigus, et auras.  
**In medio** Panamae fauces vastissima regna  
partibus exaequant binis, Boreamque nivalem  
Pacifico prohibent fluctus confundere ponto.  
(*DINO*.III.437-41)
- Cernitur heic longo tellus Atlantica tractu,  
**in partes diffissa duas**: divergit in austrum  
altera, frigentes ast altera verberat Arctos.  
Utramque **in medio** porrectam colligit Isthmus,  
rupibus excelsis hinc atque hinc vasta coërcens  
aequora  
(Vincentius Placcius, *Atlantis Retecta* 1079-84)

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