

THE LUDWIG BOLTZMANN INSTITUTE FOR NEO-LATIN STUDIES



Ludwig Boltzmann Institute
Neo-Latin Studies

LATINITY IN THE POST-CLASSICAL WORLD

CAMPO SANTO TEUTONICO, VATICAN CITY
10-13 APRIL 2013

IN COLLABORATION WITH / *IN COLLABORAZIONE CON*
PONTIFICIO COMITATO DI SCIENZE STORICHE

AND THE SUPPORT OF / *E IL SOSTEGNO DELL'*



RÖMISCHES INSTITUT DER GÖRRES-GESELLSCHAFT
ISTITUTO ROMANO DELLA SOCIETÀ DI GÖRRES

PROGRAMME

Wednesday 10 April 2013

19.00: Reception and buffet dinner. Hosted by the Pontificio Comitato di Scienze Storiche
Campo Santo Teutonico, Vatican City

Thursday 11 April 2013

9.00 – 9.30: Registration

9.30: Morning Session 1

Lav Subaric (Ludwig Boltzmann Institute for Neo-Latin Studies)

‘Latin and national identity: the changing attitudes towards the *lingua patria* in the
Kingdom of Hungary’

Jonathan Conant (Brown University)

‘Latinity and the afterlife of Empire in the eighth- and ninth-century southern
Mediterranean’

11.00 – 11.15: Coffee

11.15: Morning Session 2

Jerzy Axer (University of Warsaw)

‘Latin and the problem of the identity of the gentry nation: the case of the Polish-Lithuanian Commonwealth’

Andrew Laird (University of Warwick)

‘The status of Latin, education, and the indigenous nobility in sixteenth-century Mexico, 1521-1600’

12.45 – 14.00: Lunch

14.00: Afternoon Session 1

Benoît Grévin (CNRS – Paris)

‘The forgotten empire of *ars dictaminis* in the eleventh to fifteenth centuries’

Lucio Del Corso (Università degli Studi di Cassino)

‘“The remains of the day”: Latin as a language of culture in late antique Egypt. The papyrological evidence’

15.30 – 15.45: Coffee

15.45: Afternoon Session 2

Peter Heather (King’s College, London)

‘Court poetry from Claudian to Charlemagne?’

Dennis Looney (University of Pittsburgh)

‘The *Carmina* of Ludovico Ariosto: *ingeniosa sed duriuscula*’

19.30: Dinner. Hosted by the American Academy in Rome, Via Angelo Masina, 5, Roma

Friday 12 April 20139.30: Morning Session 1

Graham Barrett (St John’s College, Oxford)

‘Laments for the decline of Latin: on the sociocultural capital of a language’

Martin McLaughlin (Magdalen College, Oxford)

‘The first century of humanist Latin in Italy: from Petrarch to Alberti, 1370s-1470s’

11.00 – 11.15: Coffee

11.15: Morning Session 2

Christopher Celenza (American Academy in Rome)

‘Some fifteenth-century views on the status of ancient Latin’

David D’Avray (University College, London)

‘Contamination and the cultural history of mendicant Latin sermons’

12.45 – 14.00: Lunch

14.00: Afternoon Session 1

David Rundle (Corpus Christi College, Oxford)

‘Divided by a common language? Being eloquent versus being understood in fifteenth-century Latin’

Michel Banniard (EPHE – Paris)

‘Spoken communication and written language in eighth- and ninth-century Italy: the contribution of the *Chartae Latinae Antiquiores*’

15.30 – 15.45: Coffee

15.45: Afternoon Session 2

David Norbrook (Merton College, Oxford)

‘Lucy Hutchinson and the translation of neo-Latin’

Marianne Pade (Accademia di Danimarca)

‘*Litterae restauratae*: the commentary in fifteenth-century Italy’

19.30: Dinner. Hosted by the Istituto Storico Austriaco, Viale Bruno Buozzi, 111-113, Roma

Saturday 13 April 2013

9.00: Morning Session 1

Oren J Margolis (Ludwig Boltzmann Institute for Neo-Latin Studies)

‘*Italicum in moribus*: Italian humanism, Latin language, and the *Ultramontani* of the Quattrocento’

Mary Garrison (University of York)

‘Latinity, orthodoxy, orthopraxy: from the Insular world to the Continent’

10.30 – 10.45: Coffee

10.45: Morning Session 2

Farkas Gábor Kiss (Ludwig Boltzmann Institute for Neo-Latin Studies)

‘*Lapsus protoparentum*: the role of Latin translations in the reception of European literature in the Habsburg monarchy of the eighteenth century’

Paul Gwynne (American University of Rome)

‘*Nescio quod nostris magnum et memorabile fatis exemplum, Fortuna, paras* (Lucan 4.496-7). Refashioning the heroic: Jesuit epic and the language of empire’

12.15 – 13.00: Lunch

13.00: Response

Anthony Grafton (Princeton University)

14.00: Close of the Colloquium

Admission to the Vatican City State and the Campo Santo Teutonico is restricted to confirmed conference attendees.

Please confirm attendance by 9 March at <http://neolatin.lbg.ac.at/conference-registration>

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